



# **Dinner and Annual Meeting April 21, 2025**

**Camp Hawk: 1801 SW 36th St**

## **Schedule**

**6:30 pm  
Registration & Social Time**

**7:00 pm  
Steak & Mountain  
Oyster Meal  
Served with all the trimmings**

**Speaker Presentation:  
Weston Heibert  
Discussing the LRP  
and other programs.**

**Harvey County Livestock  
Association Annual Meeting**  
(You are invited to join the Association  
at the Dinner and stay for the meeting)

**Registration is due by**

**April 18th**

**Pay at the door**

**\$30 couple, \$20 single**

Contact the Harvey County  
Extension office at  
316-284-6930 or email:  
[cwoerner@ksu.edu](mailto:cwoerner@ksu.edu)

Thank you to MKC  
for grilling the steaks!  
Meal prepared by the  
Harvey County Livestock  
Association board members

## **Program Description**

The Livestock association is open to members of all species of livestock and we look forward to having you attend.

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Station and Cooperative Extension Service**

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