2027 APPLICATION

Applications for the 2027 class must be submitted by December 11, 2026.
Only digital applications will be accepted.

APPLICATION INSTRUCTIONS:

- All information must be typed.
- Submit application as a PDF file.
- Complete the application in the space provided. Additional attachments will not be accepted.

Name: _____ Spouse Name (if applicable): _____

Permanent Address: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____ Preferred Phone: _____

E-mail: _____ Alternate Phone: _____

County: _____ Gender:_____

Are you currently enrolled in an institution of higher learning? ◉ Yes ◉ No

College/University attended: _____

Major: _____

List the KLA member that nominated you (if applicable):
Nominated By: _____

Please indicate any KLA activities in which you have participated:

☐ KLA Roundtable Meeting	☐ KLA Leadership Conference	☐ KLA Legislative Meeting
☐ KLA County Meeting	☐ KLA Convention	☐ KLA Field Day
☐ KLA County Committee	☐ KLA County Chair	☐ Other _____

AGRICULTURE-RELATED ACTIVITIES

List any agriculture clubs or activities in which you have participated, including any leadership roles:

List any agriculture-related jobs you have held:

ADDITIONAL QUESTIONS

Why are you interested and willing to participate in the KLA Young Stockmen's Academy, and what do you expect to learn from this experience?

How will this experience influence your future goals in the agriculture industry?

Please describe your agricultural career plans:

List your current employer & position:

VERIFICATION BY APPLICANT:

I hereby certify the statements recorded in this application are true and accurate. I understand that attendance is vital to successful completion of the KLA Young Stockmen's Academy and will devote the time and resources necessary to complete the program.

Signature of Applicant _____ Date _____

Digital signature accepted

COMPLETE AND EMAIL APPLICATION BY DECEMBER 11, 2026, TO: Ryan Higbie | ryan@kla.org

You will receive a confirmation email once your application is received.